**2018 MAPPA Summer Institute**

**Sponsored by:**

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**August 6-7, 2018**

**Maryland 4-H Education Center**

**243 4H Camp Road**

**Swanton, Maryland 21561**

**AGENDA**

**Monday August 6, 2018 Tuesday August 7, 2018**

7:00 am – 8:00 am Registration & Continental Breakfast 7:00 am – 8:00 am Registration & Continental Breakfast

8:00 am – 8:30 am Welcome: Sandy Miller 8:00 am – 9:30 am Let’s Hear from our Prevention Professionals

8:30 am – 12:00 pm MAPPA Certification Application Process  Moderated By: Cynthia Shifler

8:30 am – 10:30 pm Prevention Presentation – Garrett Co. Prevention Wicomico Co. Health Department

(The presenter will include a break) 9:30 am – 9:45 am Break

10:30 am-12:00 pm DEA Presentation on Opioids & New Synthetics 9:45 am – 11:00 am BHA Prevention Updates

DEA Baltimore Region Presenter, t.b.a.

12:00 pm – 1:00 pm Luncheon, Presenter: Vernon Spriggs 11:00 am – 12:00 pm Luncheon / Awarding of CEU’s

1:00 pm – 2:30 pm The Rural Maryland Opioid Epidemic: Status & Toolkit

James Pyles, Director of Safety and Security, MDH

2:30 pm – 2:45 pm Break

2:45 pm – 4:30 pm Team Building – Garrett Co. Prevention

Up to 12.50 CEU’s can be earned

**CEU’s WILL BE MAILED TO YOUR ADDRESS BELOW**

**2018 MAPPA Summer Institute Registration Form (Please Print or Type)**

NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ORGANIZATION \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY, STATE ZIP \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SPECIAL DIETARY NEEDS (DEADLINE-MONDAY JULY 16, 2018) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**\_\_\_ ATTENDING CERTIFICATION WORKSHOP & LODGING ON 4-H CAMP SITE: $150.00**

**\_\_\_ ATTENDING CERTIFICATION WORKSHOP & NOT LODGING ON 4-H CAMP SITE: $125.00 (includes all meals, outlined below)**

**\_\_\_ ATTENDING GENERAL WORKSHOP SESSIONS & LODGING ON 4-H CAMP SITE: $125.00 (includes all meals, outlined below)**

**\_\_\_ ATTENDING GENERAL WORKSHOP SESSIONS & NOT LODGING ON 4-H CAMP SITE: $100.00 (incl. all meals, outlined below)**

MAPPA Certification Application Process Registration Non-Refundable Fee: $150.00 per person\*, which includes:

* Credentials Packet with portfolio, folders and related documents (to be filled out during workshop)
* Complementary 2018 MAPPA Membership
* 1- night (Mon.) 4-H Lodging
* Complementary Sunday 4-H Lodging (MUST reserve w/MAPPA by Thurs. July 19, 2018 – NO EXCEPTIONS)
* Breakfast & Lunch (Monday & Tuesday) Dinner (Monday only)

**Due to the preparations for this Institute including speakers, materials and food, there are NO REFUNDS.**

Only Prevention CEU’s are available for this Workshop.

**REGISTRATION DEADLINE: Thursday, July 19, 2018**

**Make check payable to: MAPPA Mail with registration to: MAPPA P.O. Box 609 Linkwood, MD 21835-0609**

**Purchase Orders can be scanned & emailed to: Vernon Spriggs at** [**mdamericorpsfellow@yahoo.com**](mailto:mdamericorpsfellow@yahoo.com) **240-832-3871**

**For Credit Card Payment, click onto link:** [**http://chesapeakecharities.org/funds.html#M**](http://chesapeakecharities.org/funds.html#M) **click onto MAPPA – ‘make a donation’**

**Once you’ve made your payment you will receive an email receipt.**